**Seeing Jesus**

November 29, 2017

Matthew 16 offers us a spiritual \_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_

Two Lenses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Lens # 1: Identity**

The art of presidential announcements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (x3)

Setting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (where?)

Jesus is not God in a \_\_\_\_\_\_\_\_\_\_\_\_\_. He is not afraid of competition because there is \_\_\_\_\_\_\_ competition.

v. 13 “Who do \_\_\_\_\_\_\_\_\_\_\_\_\_ say that I, the Son of Man, am?”

v. 14 Some say . . . \_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_ or one of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Bible’s Top Ten!

So what is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with these answers?

All the answers say, “we are still waiting for \_\_\_\_\_\_\_\_ to show up.”

v. 15 “But who do you say that I am?”

v. 16 Peter’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus

From \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

v. 17-20 Jesus \_\_\_\_\_\_\_\_\_\_\_\_ Peter

**Lens #2 – Mission**

Dwight Shute & Shannon Mills

v. 21 Jesus’ Job Title & Description

v. 22 It’s not that Peter doesn’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what Jesus is saying, it’s that Peter doesn’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it.

Peter had a different idea about what \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ meant.

Homework: Messiah in Isaiah: Isaiah 53: 1- 12 OR Isaiah 61:1-7

Even John the Baptist \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jesus (Matthew 11:2-6)

We cannot separate Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_ from his \_\_\_\_\_\_\_\_\_\_.

Tale of Two Cities, Charles Dickens

Like Charles Darnay, Jesus came to offer His life as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for His friends (John 15:12-13).

**Action Steps**

vv. 23 “Get behind me, Satan!”

Greek –*opiso* “to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”