



You shall not go around as a slanderer
among your people, and you shall not profit
by the blood of your neighbor:
I am the Lord.

You shall not hate in your heart anyone of your kin;
you shall reprove your neighbor,
or you will incur guilt yourself.

You shall not take vengeance or bear a grudge
against any of your people,
but you shall love your neighbor as yourself:
I am the Lord.

Leviticus 19:16-18

“Christian Love for Our Jewish Neighbors”

November 4, 2018

United Methodist Guiding Principles for Christian-Jewish Relations

1. There is _____ living God, in whom both Jews and Christians believe.
2. Jesus was a devout _____, as were many of his first followers.
3. Christians and Jews are bound to God through _____ covenants that are eternally valid.

Leviticus 19 is about _____ in everyday life.

“You shall be _____, for I, the LORD your God, am holy.” (verse 2)

God defines what holiness does and does not _____.

How do we treat the _____? (9-10)

What does holiness look like with the _____? (13)

Are we like God in our treatment of the _____ or blind? (14)

Do we represent God in our relationships with the _____? (15)

“Do not do anything that _____ your neighbor’s life.” (16, NIV)

Are we like God in our treatment of the _____? (33-34)



“Holiness cannot be regarded as an optional luxury of a believer’s life-style. Because God is holy, God’s people are to be holy by being like God in the world. To be holy is to roll up one’s sleeves and to join in with whatever God is doing in the world.” – Walter C. Kaiser Jr.

Matthew 22: 37-39, Jesus tells us to love _____ and _____.

A Conversation with Rabbi Vered L. Harris, Temple B’nai Israel

What is your understanding of Leviticus 19 and “Love your neighbor?”

What have you and your community been experiencing this week?

What do you want us to know and how can we help?

How do you live your everyday faith in our cultural climate?

Action Steps: _____ for Rabbi Harris and our Jewish neighbors today.
_____ the children in your life to speak up when they hear jokes based on racial stereotypes or putting down women.