

“Beware Buyer’s Remorse”
All The Places To Go Sermon Series
April 24 and 26, 2015

Introduction: God’s open doors are not so much about what God wants to do through me as what God wants to do in me.

An open door is an opportunity provided
by God for you to bless others.

“It is better to go through the _____ door with your best self than the _____ door with your wrong self.” – John Ortberg

I. Beware Buyer’s Remorse (Numbers 11:5-6)

It is not f _____. It is not f _____. It is inevitable. (11-15)
“If ‘having peace about it’ were the ultimate criterion for going through open doors, nobody in the Bible would have done anything God asked.”

The cure for “buyer’s remorse” is going with _____ your heart.
The greater the _____, the greater the c ____ for wholeheartedness.
Romans 12:11, How is your z _____ level these days?

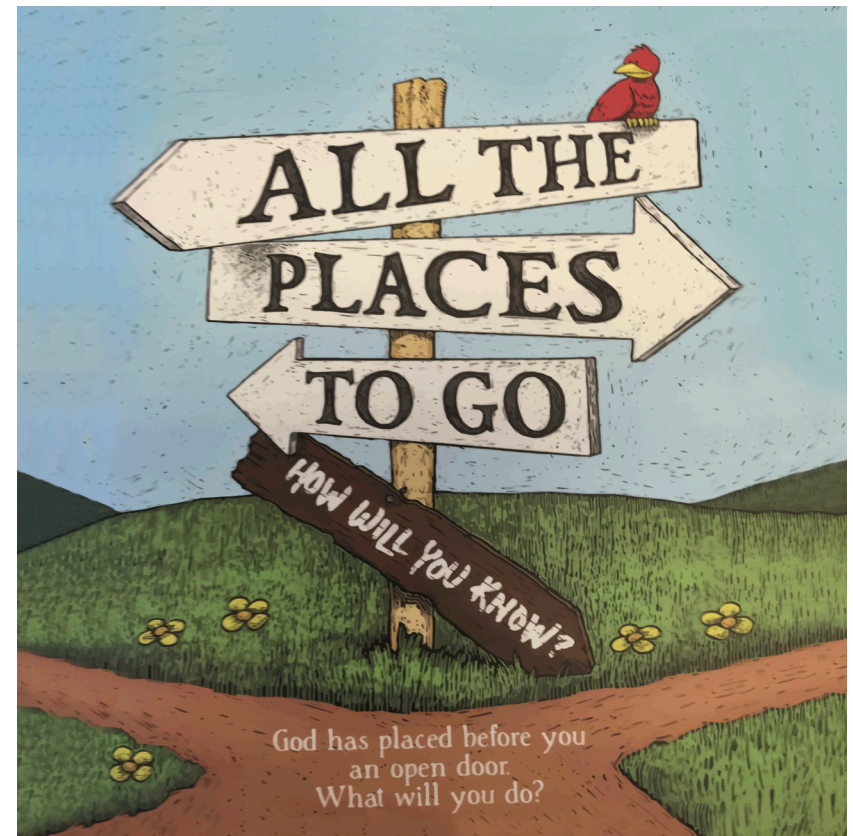
II. Jesus’ Instructions on Going through a Door (John 20:21)

“As the Father has sent me, so I _____ you.” Easter Evening
Matthew 10:11, “W _____ town or village you enter...”
Matthew 10:16, “Like s _____ among wolves.”
Matthew 10:17, 19, 21-22, Go Team!
John Chrysostom, *“For so long as we are sheep, we conquer...”*
Matthew 10:16, “Wise as _____” shrewd and clever.
“Jesus want to put his movement into the hands of people who are serious about actually prevailing, actually being effective.”
Jesus’ call to His followers is to be s _____ AND k _____!
To be a change agent, you need to know y _____ AND the w _____.
To know ourselves is to know our p _____, s _____, and p _____.

III. Be Innocent as Doves (Matthew 10:16)

The main thing Jesus sends into the world is not _____ we do; it is _____ we are. The world needs people of transformed character.
“Better to go through the wrong door with the right heart than the right door with the wrong heart.”

Action Step: Run a t _____-l _____ experiment and monitor outcomes. Ask Jesus, “Where do you want me?” Then _____!



The rabble among them had a strong craving; and the Israelites also wept again, and said, ‘If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.’

Numbers 11: 4-6

