

“Sin Not”

What Not to Do Sermon Series

August 14 and 16, 2015

Introduction: What would it look like to be a Jesus follower before there was a Bible? “John” was written _____.

I. John 8:2 (Context), Jesus came _____ to the t_____.
John 8:3-4, Pharisees b_____ a woman who had been caught.
Caught in one of the “Top _____” thou shall nots. Exodus 20:14
The Pharisees were more interested in catching _____.
John 8:5 is a manipulation of Leviticus 20:10. Why?
John 8:6, “They said this to t_____ him...” It is a setup:
Jesus vs. M_____
Jesus vs. the T_____
Jesus vs. their B_____

II. Jesus responds by writing with his _____ John 8:6.
John 8:7, “Anyone among you who is w_____ s_____ be the first to throw a stone at her.” *Remember where they were.
John 8:8, Jesus writes the _____ of each of them.
It is w_____ NOT to push Jesus.
John 8:9-10, “Has no one c_____ you?”
John 8:11, “Neither do I c_____ you...” Jesus said. John 3:17
Go and from now on “do not _____ again.”
Jesus’ tone is all about c_____!

III. The Lesson: Every sin comes pre-packed with a p_____.
Every time you _____, something _____.
The consequence of sin is the reason Jesus u_____ her to l_____ her life of sin.
Temple Model: When you sin you break God’s _____.
Jesus’ Model: When you sin you break God’s _____.
“When someone is willing to _____ for you, you never have to wonder where you s_____ with Him.” – Andy Stanley

Action Step: S_____ N_____ because it is good for you!
God never wants us to _____ ourselves or others.
John 13:34-35, “_____ one another.”
“Jump off conveyor belts _____!” – Dallas Willard
John 5:1-14, “Do not _____ anymore, so that nothing _____ happens to you.”



John 5: 1-14

Jesus went up to Jerusalem (where) there is a pool which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath. So the Jews said to the man who had been cured, ‘It is the sabbath; it is not lawful for you to carry your mat... Later Jesus found him in the temple and said to him, ‘See, you have been made well! Do not sin any more, so that nothing worse happens to you.’

