"I Love You" Words We Long to Hear Sermon Series Matthew 5:43-48 Dr. Mark Foster October 25, 2020

"The hunger for love is much more difficult to remove than the hunger for bread." – Mother Teresa

Five C	Obstacles to Saying or Hearing	ng the Words "I Love	You"
1.	The constant demand of	and	"You can't love in a hurry."
2.	Our inability to manage	·	
3.	Our radical addiction to	and ease.	
4.	Our expectation of	change.	
5.	and pride.		
	"I have become convinced tha	t one of the most impor	tant things any of us can do as a Christian is to
			" – John Wimber
What	Does the Bible Say about Lo	ve?	
	s God.		
	love is revealed through		
	oint is not love f		for us as shown in Jesus
_	re one another is the only		
	ove because God		
	command to us is to love		,
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Love	ets others It		d, but all the commandments in one." – John Wesley
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Love	s not a		
What	Love Does		
Love	•		
Love o	does not God's	love in Jesus came to	
"Ther	e is no greater day in the Chri mean going to heaven w	istian life than when we hen we die; it means liv	discover that salvation means It doesn't merely ing abundantly while we are here." – Steve Harper
Love of			e other does not or cannot understand it.
	"It is the Holy Spirit"	s job to convict, God's j	iob to judge and my job to love." – Billy Graham
What	Love Looks Like		
God a	ccepts and even	those who rebel and re-	turn.
		does not 'love' us with	out liking us – through gritted teeth – as 'Christian' love is o do." – Dallas Willard
1. 2.	g "I Love You" as a Church: WELCOMING ALL: We op we trust God with the outcome LOVE AUTHENTICALLY LIGHT OF THE WORLD:	oen doors to help others mes. : We love God and other	
	n Step: What happens next who Sunday, November 1, bring foo		

Daily Reading and Reflection October 26-30, 2020

Monday, October 26 – Read and reflect on 1 John 4: "No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us." – 1 John 4:12

In many Bibles, today's reading will have a heading that states pretty clearly, "God is Love." We experience and share love with one another because God first shared it with us. Love became an inherent part of our being from the moment of creation when God breathed life into our lungs. To love *seems* like a natural thing for us to do; however, we know this isn't true in practice. Sin corrupts this divine nature within us, and causes us to resent, loathe, and hate. Each of these things drive us further away from one another and from God. But when we allow the Holy Spirit to work within us, when we practice love as Jesus did, God's love is perfected within us.

Tuesday, October 27 – Read and reflect on Psalm 13: "But I trusted in your steadfast love; my heart shall rejoice in your salvation. I will sing to the Lord, because he has dealt bountifully with me." – Psalm 13:5-6

From the time that God gave the Israelites the law until the time of Jesus, the law was meant to provide order, identity, and protection to God's people. Can you remember when you were a kid, and your parents or family members put rules in place that seemed to damper all the fun you wanted to have? From a young age, we experience rules as a negative thing. Only as we mature and grow older do we realize that these rules were placed in our lives for our well-being—they were given to us out of love. It is not dissimilar to how the law functioned for the Israelites. These were not punishments; they were loving provisions. When the Psalmist in today's reading cries out, God's ever-faithful love is celebrated with joy.

Wednesday, October 28 – Read and reflect on Luke 15: "When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost." – Luke 15:9

On Sunday, Pastor Mark said, "God accepts and even celebrates those who rebel and return." In Luke 15, Jesus shares three different stories about the celebration of items found and rebels returned. It would be easy to criticize the shepherd for losing his sheep or the old woman for losing her coin. It's certainly not difficult to judge the prodigal son and express disappointment as the elder son did. But these things aren't love. Love is accepting the sacredness within another. Love is another chance when no one wants to give you another one. Love is rejoicing when a child of God returns home.

Thursday, October 29 – Read and reflect on Ruth 1: "But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God." – Ruth 1:16

The story of Ruth and Naomi is one of precious friendship and deep, abiding love. It's a story of selflessness, sacrifice, and commitment. This kind of love doesn't make much sense. Pastor Mark said, "Love does what is best for the other even when the other does not or cannot understand it." When we live with "the other" in mind – be that a family member or foreigner – we live with the mind and heart of Christ. When we love the way that Jesus loves us, it's going to stand out, and people will take notice. Our core values as a church are a reflection of this. When we truly welcome all, when we truly love authentically, and when we truly are the light of the world, the world will take notice and be drawn in.

Friday, October 30 – Read and reflect on 1 Corinthians 13: "If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing." – 1 Corinthians 13:3

Love is sacrificial, and God's love for us is extravagant. When love becomes an action for an entire church, what does it look like? It looks a lot like what we'll be doing as a church this coming Sunday. We're partnering with the Regional Food Bank of Oklahoma to pack 200 pantry packs for the School Partnership Program. Each pack provides 5 ready-to-eat meals, 32 kid-friendly snacks, and enough peanut butter and jelly for 32 sandwiches. When a child receives one of these packs with a note of encouragement from an Acts 2 family member, they will experience the extravagant love of Christ. In the same way, as Mother Teresa said, "The hunger for love is much more difficult to remove than the hunger for bread." We'll have contactless drop-off donation stations, and for those who are comfortable being in person, we'll have note writing and packing stations ready for you. It takes just \$10 to assemble a pack, but a pack's value in the life of a child is far greater.