

“Called to Others”
The Call Sermon Series
October 2, 2016

Paul grew up in **Tarsus** as a devout **Jew**
and wealthy **Roman** citizen and studied in **Jerusalem**.

He was a **persecutor** of the early followers of **Jesus** until he met
Jesus in a blinding light on the road to **Damascus**.

After three years in the Arabian Desert, Paul returns home until
Barnabas encourages him to return to Jerusalem.

Barnabas and Paul travel 1,580 miles to **Cyprus, Perga,**
Pisidian Antioch, and preach in the Jewish synagogues.

The “**Second**” missionary journey is with **Silas** to **Philippi**.
In **Philippi**, they are stripped, beaten, flogged and imprisoned.

I. The “**Second**” Missionary Journey Continues to **Thessalonica**...

Then _____ miles to **Beroea**, then on alone to **Athens**, Greece.

Intellectuals and philosophers gathered in the m _____.

Acts 17:24-25, God does not need a _____!

(26-29) We are God’s c _____.

F _____ came to faith under Paul’s leadership in Athens.

Those f _____ were the foundation for millions in the Greek Church.



“Christ saves sinners, only sinners.” Bishop Will Willimon
*While we were still weak, at the right moment, Christ died for
ungodly people (Romans 5:6 CEB).*

II. Paul goes to C _____ and spends a year and a half there.

C _____ is a port city with shopping, taverns, and brothels.

Acts 18:9-11, “The Lord to Paul... ‘Do not be a _____...’”

In the four years after Paul’s visit, he will write f _____ letters.

The letters are about correcting d _____, or party rhetoric.

III. Paul Writes to the Church to _____.

Who do you love? _____ Who else comes to mind? _____

(1 Cor. 13:4-7) _____ is patient. . .

Action Step: Intentionally engage your _____ this week with love.
Read (1 John 4:18-21) each day this week.