"What About Injustice?" May 20 & 22, 2016

Introduction: 1. To be offended is to judge another's action as a <u>moral</u> false step. Jesus says, "Do not j\_\_\_\_\_, so that y\_\_\_\_\_ may not be j\_\_\_\_\_ (Matthew 7:1).
2. Anger and r\_\_\_\_\_ are always at odds. You can't have both. We can cease striving in anxious toil and trust God. We can.
I. Jesus Context in Matthew 5:38 "You have heard . . ." Exodus 21:23-24, This idea controlled retaliation. It did not i \_\_\_\_\_\_ are another surrounding the harm (26.27)

j\_\_\_\_\_ or condone the actions surrounding the harm. (26-27) Matthew 5:39, "*But I say to you*..." turn your cheek. (5:40-41) "go also the s\_\_\_\_\_ mile."

II. Jesus Expands the Vision Matthew 5:42 -

"Give to e\_\_\_\_\_\_ who begs from you and do not refuse a\_\_\_\_\_\_ who wants to borrow from you."

"Let's face it: we're positively in love with 'taking stands' that cost us absolutely nothing." – Brant Hansen

slack-tiv-ism: noun: slactivism actions performed via the Internet in support of a political or social cause but regarded as requiring little time or involvement. People who join causes online are likely to take action.

(5:43) "You have heard . . . love your hate your enemy."

(5:44) "But I say to you, Love your \_\_\_\_\_ and p \_\_\_\_ for those who persecute you"

(5:45) Why? "So that you may be children of your F\_\_\_" (5:46-48) We are called to live b the ways of the world.

III. But We've Got To Do Something!

Anger and A\_\_\_\_\_ are two different things. "Stepping out of anger means you are surrendering your will to God. It means you have accepted that you don't have to have your way." Dallas Willard

<u>Action Step</u>: Choosing to be <u>unoffendable</u>, or relinquishing my right to anger, does not mean accepting injustice.
Do something. Take \_\_\_\_\_\_. Act in L \_\_\_\_\_ not anger.
Love: a "gutsy, willful decision to seek the b\_\_\_\_\_ for others." – BH We don't need more anger. Proverbs 20:22
We need people who actually ACT to set things right.

## WHAT IF CHRISTIANS WERE UNOFFENDABLE? **UNDERFORMEDIABLE** A SERMON SERIES

You have heard that it was said, "You shall love your neighbour and hate your enemy." But I say to you, Love your
enemies and pray for those who persecute you, so that you may be children of your
Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same?

## Matthew 5: 43-47